

## **South Berwick Town Council May 22, 2012**

Chairman Gerald W. MacPherson, Sr. called the meeting to order at 7:04pm. Councilors present included, David Burke, Jean Demetracopoulos, David H. Webster, and John C. Kareckas. Town Manager Perry Ellsworth was also in attendance.

### **Approval of Minutes**

1. Council 5-08-12: On a motion by Mr. Webster, seconded by Mrs. Demetracopoulos, it was unanimously voted to adopt the minutes as written.

### **Treasurer's Warrant – May 22, 2012**

On a motion by Mr. Burke, seconded by Mrs. Demetracopoulos, it was unanimously voted to sign the warrant in the amount of \$108,067.72.

### **Public Comment**

1. **Malcolm Kenney, Agamenticus Rd, announced the VFW's arrangements for the Memorial Day Parade.** 10:30am is the bike decorating contest and wreath laying at the Town Hall, 11:00am is the parade kick off.

### **Reports & Correspondence**

1. Mr. Ellsworth reported that \$100,000 in funds from the State 2014 budget will be made available to complete the road construction projects on Portland and Main Streets for 2013.

### **Town Manager's Report**

-Recently attended the Eastern Trail Alliance annual meeting with Councilor Webster.  
-Stated that another meeting with Avesta is needed. He recommended a workshop and 2 executive sessions be held next Tuesday.  
-Stated that a public hearing will need to be scheduled to make state required changes to the General Assistance Ordinance.

On a motion by Mrs. Demetracopoulos, seconded by Mr. Kareckas, it was unanimously voted to hold a public hearing on June 26<sup>th</sup> at 6:30pm to receive comment on the proposed changes to the General Assistance Ordinance.

-The MDOT engineer will be here to look at moving the 25mph sign on Portland Street.  
-Made note that no one showed for the first public budget information meeting.  
-Library landscaping is underway. The Friends have been doing very well with fund raising.  
-Stated that over 900 people went through the library on Hike-Thru-History Day.

### **New Business**

1. On a motion by Mrs. Demetracopoulos, seconded by Mr. Kareckas, it was unanimously voted to sign the warrant calling the SAD #35 Budget Validation Referendum on June 12, 2012.

2. On a motion by Mrs. Demetracopoulos, seconded by Mr. Burke, it was unanimously voted to approve the renewal of the liquor license and special amusement permit for The Links at Outlook Golf Club.

3. The Council discussed making a nomination for the Maine Municipal Association Legislative Policy Committee. The Town has been represented by Councilor Burke. Mr. Burke stated that he did not see any problem with a lack of South Berwick representation because anyone can bring an issue before the committee.

On a motion by Mrs. Demetracopoulos, seconded by Mr. Burke, it was unanimously voted to nominate Perry A. Ellsworth for the MMA Legislative Policy Committee.

4. The Council briefly discussed the approval of pole permit applications. On a motion by Mr. Webster, seconded by Mr. Burke, it was unanimously voted to authorize the Town Manager to approve pole permits.

5. On a motion by Mrs. Demetracopoulos, seconded by Mr. Burke, it was unanimously voted to **extend the Manager's Contract of Employment to June 2014.**

TC 5-22-12

### **Council Member Comments**

1. Mr. Burke:

- Congratulated the school and historical society for another great Hike-Thru-History Day.
- Congratulated Margaret Stevens (former resident) for being chosen the Rotary Club Citizen of the year.

2. Mr. Webster:

**-The Eastern Trail has been "a long slog" but more public interest and support is needed and will be worked on.**

**-Stated that it is time to do something with the "Day" property.**

3. Mrs. Demetracopoulos:

-Asked about the status of the memorial benches for Town Hall. It was mentioned that the bench for Dennis Smith is paid for. Mrs. Demetracopoulos added that we should be soliciting funds for the bench for Gloria Roberge.

**-Suggested that the Eastern Trail's proximity to the high school and industrial zone be used, if possible, as a match for the engineering study. She made note that Biddeford was able to use the Trail's proximity to one of its schools.**

4. Mr. Kareckas:

-Commented that he informally met the Connecticut representative for the East Coast Greenway. The ECG is the 1500 mile east coast equivalent to the Eastern Trail. He added that it was nice to make the connection because of the economical development opportunities that recreational pathways and trails bring to communities.

-Made note that the generally quiet and peaceful downtown area was disrupted by the sound of fireworks over the weekend. He suggested having the Planning Board look at a fireworks ordinance.

-Questioned whether a vote was needed to hold the special meeting for executive sessions on May 29<sup>th</sup>. **Mr. Ellsworth stated that the Council's consensus was sufficient to schedule the meeting.**

5. Mr. MacPherson:

-Commented that the Town Reports are now available. He added that Roberta Orsini did a great job.

-Stated that he has spoken with residents on Portland Street about the fact that children have to walk along Route 4 to access the sidewalks and crosswalks to get to school. He recommended that during the upcoming construction that the sidewalks be extended and a new crosswalk be added.

### **EXECUTIVE SESSION**

1. On a motion by Mr. Burke, seconded by Mrs. Demetracopoulos, it was unanimously voted to enter executive session at 7:42pm pursuant to 1MRSA §405.6A to discuss a personnel matter.

The Manager reported the following to the Clerk:

On a motion by Mr. Webster, seconded by Mr. Kareckas, it was unanimously voted to end the executive session at 8:20pm.

### **Adjournment**

On a motion by Mrs. Demetracopoulos, seconded by Mr. Webster, it was unanimously voted to adjourn the meeting at 8:21pm.

Attested:

Barbara Bennett, CCM

**South Berwick Town Council  
Special Meeting  
May 29, 2012**

The Town Manager reported the following to the Clerk:

Chairman Gerald W. MacPherson, Sr. called the meeting to order at 6:30pm. Those present included Councilors Jean Demetracopoulos, David Burke, David H. Webster, and John C. Kareckas. Town Manager Perry A. Ellsworth was also in attendance.

**NEW BUSINESS**

1. On a motion by Mr. Kareckas, seconded by Mr. Webster, it was unanimously voted to enter executive session at 6:32pm pursuant to 1MRSA §405.6C to discuss a purchase and sales agreement with Avesta.

On a motion by Mrs. Demetracopoulos, seconded by Mr. Kareckas, it was unanimously voted to end the executive session at 7:47pm.

2. On a motion by Mrs. Demetracopoulos, seconded by Mr. Burke, it was unanimously voted to enter executive session at 7:48pm pursuant to 1MRSA §405.6D to discuss union negotiations.

On a motion by Mr. Burke, seconded by Mr. Webster, it was unanimously voted to end the executive session at 8:30pm.

**ADJOURNMENT**

On a motion by Mr. Kareckas, seconded by Mr. Burke, it was unanimously voted to adjourn at 8:31pm.

Attest:

Barbara Bennett, CCM



**South Berwick Town Council  
Special Meeting  
June 12, 2012**

The Manager reported the following to the Clerk:

Chairman Gerald W. MacPherson, Sr. called the meeting to order at 6:30pm. Councilors present included Jean Demetracopoulos, David H. Webster, and John C. Kareckas. Town Manager Perry Ellsworth was also in attendance. Councilor David Burke was not present

**Treasurer's Warrant – June 12, 2012**

On a motion by Mrs. Demetracopoulos, seconded by Mr. Kareckas, it was unanimously voted to sign the warrant in the amount of \$1,005,363.13 which includes an ACH (automated clearing house) transfer of \$150,000.

**New Business**

1. The Town Manager discussed offering an Information Meeting to give the public an opportunity to learn about the proposed sale of property to Avesta Housing. Although a motion is not required for an informational meeting, the Town Manager is looking for Council consensus. The suggested date is June 26<sup>th</sup> at 6:45 pm. This will allow 15 minutes to hold the General Assistance Ordinance Public Hearing which has already been publicized.

On a motion by Mr. Webster, seconded by Mr. Kareckas, it was unanimously voted to hold an informational meeting on June 26, 2012 at 6:45pm to discuss the potential sale of Town owned land to Avesta Housing for construction of a 28 unit senior housing project.

**Adjournment**

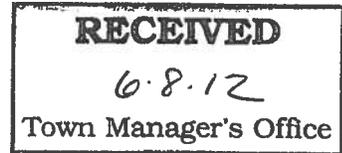
On a motion by Mrs. Demetracopoulos, seconded by Mr. Webster, it was unanimously voted to adjourn the meeting at 6:38pm.



TOWN OF SO. BERWICK  
CHECK REGISTER

Check Number	Account	Date Paid	Amount
00030649	132500 SECRETARY OF STATE M/V	06/26/2012	9,155.86
00030651	132500 SECRETARY OF STATE M/V	06/26/2012	8,281.10
00030652	010285 ADMIRAL FIRE & SAFETY INC	06/26/2012	161.17
00030653	010585 AMAZON	06/26/2012	109.86
00030654	011100 LOUISE ANDERSON	06/26/2012	25.80
00030655	011495 ATLANTIC RECYCLING EQUIP LLC	06/26/2012	608.08
00030656	011475 ATLANTIC BROOM	06/26/2012	619.00
00030657	020225 BAKER & TAYLOR	06/26/2012	707.69
00030658	021095 BARBARA BENNETT	06/26/2012	182.16
00030659	021300 BERNSTEIN SHUR	06/26/2012	3,024.00
00030660	021375 H T BERRY COMPANY INC	06/26/2012	178.84
00030661	021576 JANETTE BIRCH	06/26/2012	26.15
00030662	022240 GARY BOUCHER	06/26/2012	102.21
00030663	030500 CENTRAL MAINE POWER/CREDIT, COLL	06/26/2012	329.00
00030664	030510 CENTRAL MAINE POWER	06/26/2012	470.56
00030665	030579 CHIEFS CHOICE	06/26/2012	193.84
00030666	030725 CITIZENS BANK (CHG)	06/26/2012	54.10
00030667	030920 CLEAN-O-RAMA	06/26/2012	95.99
00030668	030980 CMI INC	06/26/2012	224.82
00030669	031430 COMCAST	06/26/2012	102.00
00030670	031579 CONSTELLATION NEW ENERGY	06/26/2012	473.12
00030671	040503 DESORCIE EMERGENCY PDTS	06/26/2012	537.51
00030672	032710 D.J.'S MUNICIPAL SUPPLY	06/26/2012	170.89
00030673	041365 DUSTON'S BAKERY	06/26/2012	108.47
00030674	032002 EARTHLINK BUSINESS	06/26/2012	1,299.23
00030677	050214 KEVIN EASTMAN	06/26/2012	3,985.00
00030678	050785 ELIMINATOR INC	06/26/2012	3,595.00
00030679	050810 ANDREW ELWELL	06/26/2012	58.83
00030680	060100 HOWARD P FAIRFIELD INC	06/26/2012	266.04
00030681	141000 FAIR POINT COMM	06/26/2012	156.24
00030682	060750 FIRE TECH & SAFETY	06/26/2012	5,319.00
00030683	060763 FISHER AUTO PARTS	06/26/2012	34.95
00030684	060765 FISHER-JAMES CO INC	06/26/2012	455.00
00030685	061500 FOSTER'S DAILY DEMOCRAT	06/26/2012	159.84
00030686	010525 G&K SERVICES	06/26/2012	824.03
00030687	070200 P GAGNON & SON INC	06/26/2012	25.19
00030688	071180 GROUP DYNAMIC INC	06/26/2012	148.50
00030689	191330 HANNAFORD'S	06/26/2012	297.55
00030690	080248 HANSCOM'S TRUCK STOP INC	06/26/2012	9,291.31
00030691	080450 HARVARD PILGRIM HEALTH CARE	06/26/2012	25,933.14
00030692	080500 BEVERLY HASTY	06/26/2012	78.48
00030693	080518 HAYDEE'S PEST FREE MGMT	06/26/2012	45.00
00030694	080550 SALLY HERLIHY	06/26/2012	29.32
00030695	081055 FERN HOULIARES	06/26/2012	39.99
00030696	100150 JANETOS MARKET	06/26/2012	61.98
00030697	100380 JOHN DEERE LANDSCAPES	06/26/2012	195.21
00030698	141367 KONE INC	06/26/2012	327.05
00030699	121800 ADRIANA LORD	06/26/2012	227.89
00030700	133225 MAINELY PRINTING	06/26/2012	85.00
00030701	133195 MAINE TURNPIKE AUTHORITY	06/26/2012	7.85
00030702	133358 W.B.MASON	06/26/2012	348.81
00030703	210783 MATHESON TRI-GAS INC	06/26/2012	135.00
00030704	134300 MAINE MUNICIPAL EMPLOYEES	06/26/2012	3,690.83
00030705	134601 EXXON/MOBIL	06/26/2012	509.33
00030706	140797 NATURE'S WAY MARKET	06/26/2012	66.33
00030707	141077 THE NEW YORKER	06/26/2012	49.99

Check Number	Account	Date Paid	Amount
00030708	141080 NEXTEL	06/26/2012	19.02
00030709	141127 NH E-Z PASS	06/26/2012	6.00
00030710	141354 NORTH COUNTRY TRACTOR INC	06/26/2012	57.84
00030711	141365 NORTHEAST CREATIONS INC	06/26/2012	251.82
00030712	141400 NORTHERN DATA SYSTEMS INC	06/26/2012	264.09
00030713	150282 ROBERTA ORSINI	06/26/2012	214.66
00030714	150290 OVERHEAD DOOR COMPANY	06/26/2012	1,531.90
00030715	160400 PITNEY BOWES	06/26/2012	138.00
00030716	160692 POLAND SPRING	06/26/2012	92.78
00030717	160810 PORTLAND GLASS	06/26/2012	235.00
00030718	161265 PORTSMOUTH FORD	06/26/2012	33.92
00030719	161289 PORTSMOUTH POLICE DEPT	06/26/2012	170.00
00030720	170000 QUILL CORPORATION	06/26/2012	209.74
00030721	210420 RESERVE ACCOUNT	06/26/2012	750.00
00030722	192400 SO BERWICK PETTY CASH ACCOUNT	06/26/2012	74.19
00030723	191900 SO BERWICK EMERGENCY RESCUE	06/26/2012	4,826.63
00030724	192900 SO BERWICK WATER DISTRICT	06/26/2012	150.82
00030725	191875 TOWN OF SOUTH BERWICK	06/26/2012	250.00
00030726	193410 SO MAINE REGIONAL PLANNING CM	06/26/2012	2,091.84
00030727	193619 SPRING HILL	06/26/2012	510.00
00030728	193633 STANKO PRODUCTS INC	06/26/2012	946.63
00030729	193640 STAPLES	06/26/2012	547.01
00030730	200545 TERMINIX INTERNATIONAL	06/26/2012	125.00
00030731	133035 TREAS/STATE OF MAINE/LICENSING	06/26/2012	80.00
00030732	133113 TREASURER OF STATE/ATV	06/26/2012	1,586.80
00030733	210242 TRI STATE FLAG	06/26/2012	135.50
00030734	201285 TUCKER LIBRARY INTERIORS	06/26/2012	5,550.00
00030735	201300 TWO-WAY COMMUNICATION SERV INC	06/26/2012	8,661.67
00030736	220190 VINE STREET MHP LLC	06/26/2012	330.00
00030737	230300 WALMART COMMUNITY BRC	06/26/2012	245.77
00030738	231345 WINTER EQUIPMENT CO	06/26/2012	2,306.15
00030739	231500 WITMER PUBLIC SAFETY GROUP	06/26/2012	311.30
00030740	241109 YORK POLICE DEPARTMENT	06/26/2012	26,048.00
00030741	240900 YORK COUNTY REGISTRY OF DEEDS	06/26/2012	54.30
Total Not Prepaid			125,058.55
Total Prepaid			17,436.96
Grand Total			142,495.51



*Sallie V. Chandler, Chair  
District 1*

*Gregory T. Zinser  
County Manager*

*Richard R. Dutremble  
District 2*

## COUNTY OF YORK

*Kathryn A. Dumont  
Assistant to the Manager*

*Daniel C. Cabral  
District 3*

45 Kennebunk Road

*Victoria C. Ridlon  
Finance Director*

*David E. Bowles  
District 4*

Alfred, Maine 04002

*Frank P. Wood  
Treasurer*

*Gary A. Sinden  
District 5*

(207) 459-2313

*Rose M. Leeman  
Deputy Treasurer*

Fax (207) 324-9494  
commissioners@co.york.me.us

May 29, 2012

Dear Councilors, Selectmen, Managers and Administrators;

As part of the 2012 budget process, the Commissioners voted to pursue the idea of funding outside agencies through the County budget. The motion was specific and directed County Administration to reach out to all York County Municipalities and ascertain from Councilors or Selectmen if there was support for this.

It is the position of the Commissioners that the decision to fund outside agencies is best left to the local level and taxed at the local level. However, the Commissioners are also open to assisting our municipalities to determine if there is a better way to fund outside agencies with the burden being spread out amongst all towns i.e., the County tax.

As the gatekeepers for your municipalities, we are asking that you take a few minutes during your regularly scheduled meeting and through official action, please fill out the enclosed survey and return to us in the pre-paid, self-addressed envelope by June 30, 2012.

The County is operating on the "all in-all out" theory. Should the County receive twenty nine (29) positive responses, we will pursue additional meetings with our municipalities to determine a process by which agencies will receive funding.

For purposes of "tallying" the vote, no response will constitute a "do not" support vote.

Sincerely,

Gregory Zinser  
York County Manager

GZ/kad

**YORK COUNTY GOVERNMENT  
OUTSIDE AGENCY SURVEY**

It is the position of the municipality of \_\_\_\_\_ that we support the funding of outside agencies through the County of York's annual budget appropriations and understand that all municipalities will be taxed their pro-rata share.

It is the position of the municipality of \_\_\_\_\_ that we DO NOT support the funding of outside agencies through the County of York's budget process for reasons stated below, if any.

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The town/city of \_\_\_\_\_ acted on the above on \_\_\_\_\_.

Signed:

\_\_\_\_\_  
Chairman/Town Manager/Administrator

**TOWN COUNCIL**  
***Agenda Information Sheet***

<b>Meeting Date: June 26, 2012</b>	<b>Item # NB 1</b>
<b>Agenda Item: Adopt new General Assistance Appendices</b>	
<b>Town Manager's Recommendation</b>	
<p>In accordance with legislative changes, the General Assistance overall maximum has been reduced to 90% of its former value. See Appendix A.</p> <p>In addition, clients are only eligible to receive 9 months of housing assistance. The only exceptions are for those awaiting Social Security or those with a persistent mental or physical condition.</p> <p>The new maxims are effective July 1, 2012.</p>	
<b>Requested Action</b>	
<p>Motion to adopt the amendments to Article VI, Section 6.8B and Appendix A of the General Assistance Ordinance effective July 1, 2012</p>	
<b>Vote</b>	

*Amend Article VI, Section 6.8 (B) of the General Assistance Ordinance adopted by the municipal officers in the Town/City of South Berwick, to be effective on and after July 1, 2012, as follows:*

*B) Housing. The administrator will provide assistance with rent or mortgage payments that are reasonable and/or within the allowed maximum levels and in accordance with the housing assistance limits and exceptions provided in Title 22, section 4308, subsections 1-A and 1-B . See Appendix C of this ordinance for the current year's housing maximums. It is the applicant's responsibility to find suitable housing, although the administrator may help the applicant find housing when appropriate. The administrator will inform the applicant of the allowed housing maximums to assist the applicant in his or her search for housing. The allowed maximum for any applicant will be the categorical housing maximum representing the minimum dwelling unit space necessary to adequately shelter the applicant household. Applicants requesting assistance for housing that contains more bedrooms than are necessary for the number of household members will be provided assistance according to the maximum level of the number of rooms actually needed.*

*Amend the Town/City of South Berwick General Assistance Ordinance to incorporate the following maximum levels of assistance to be effective on and after July 1, 2012, as follows:*

## Appendix A GA Overall Maximums

**Metropolitan Areas**

COUNTY	Persons in Household				
	1	2	3	4	5*
<b>York/Kittery/S.Berwick HMFA:</b> Berwick, Eliot, Kittery, South Berwick, York	912	918	1100	1603	1746

**\* Please Note: Add \$68 for each additional person.**

In accordance with legislative action, the following changes will take effect on July, 1, 2012 thru June 30, 2013.

**Sec. R-1. 22 MRSA §4305, sub-§3-C** is enacted to read:

**3-C. Maximum level of assistance from July 1, 2012 to June 30, 2013.** Notwithstanding subsection 3-A or 3-B, for the period from July 1, 2012 to June 30, 2013, the maximum level of assistance is 90% of the maximum level of assistance in effect on April 1, 2012.

This includes category maximums as well. The new maximums have been sent out by MMA and must be adopted in ordinance by the municipalities by the July 1, 2012 effective date.

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**Sec. R-2. 22 MRSA §4308, sub-§§1-A and 1-B** are enacted to read:

**1-A. Limit on housing assistance.** Except as provided in subsections 1-B and 2, housing assistance provided pursuant to this chapter is limited to a maximum of 9 months during the period from July 1, 2012 to June 30, 2013.

We are currently working on determining the best way to track the 9 months of housing. This is going to be challenging as there is currently not a data base that tracks GA assistance provided to individuals.

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**1-B. Extension of housing assistance due to hardship.** An applicant is eligible for housing assistance under this chapter beyond the limit established in subsection 1-A if the applicant has a severe and persistent mental or physical condition warranting such an extension or has an application for assistance pending with the federal Social Security Administration.

We are aware of the potential for abuse in this section and we are currently working on developing guidance so this is applied in a consistent manner State wide.

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# GA MAXIMUMS SUMMARY SHEET

(July 1, 2012-June 30, 2013)

## APPENDIX A OVERALL MAXIMUMS

<u>County</u>	<u>Persons in Household</u>					
	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>
	912	918	1100	1603	1746	1814

**NOTE:** For each additional person add \$68 per month.

(The applicable figures from Appendix A, *once adopted*, should be inserted here.)

## APPENDIX B FOOD MAXIMUMS

<u>Number in Household</u>	<u>Weekly Maximum</u>	<u>Monthly Maximum</u>
1	46.51	200
2	85.35	367
3	122.33	526
4	155.35	668
5	184.42	793
6	221.40	952
7	244.65	1,052
8	279.53	1,202

**NOTE:** For each additional person add \$150 per month.

## APPENDIX C HOUSING MAXIMUMS

<u>Number of Bedrooms</u>	<u>Unheated</u>		<u>Heated</u>	
	<u>Weekly</u>	<u>Monthly</u>	<u>Weekly</u>	<u>Monthly</u>
0	170	729	182	784
1	170	729	182	784
2	191	823	215	924
3	289	1241	318	1368
4	300	1289	343	1473

(The applicable figures from Appendix C, *once adopted*, should be inserted here.)

**TOWN COUNCIL**  
***Agenda Information Sheet***

<b>Meeting Date: June 26, 2012</b>	<b>Item # NB 2</b>
<b>Agenda Item: Budget Transfers</b>	
<b>Department Head Recommendation: Fern Houliares</b>	
<p>Three departments will require a total transfer of \$17,500 from the Undesignated Fund to cover estimated expenditures through June 30. The attached memo lists the dollar breakdown and explanation.</p> <p>These transfers represent approximately .32% of the total 2011/2012 municipal budget.</p> <p>Any funds approved but not ultimately spent will revert back to the Undesignated Fund.</p>	
<b>Town Manager's Recommendation</b>	
Authorize transfers.	
<b>Requested Action</b>	
Approve transfer from Undesignated Fund to departments per attached memo to cover budget overruns.	
<b>Vote</b>	

Date: June 22, 2012  
To: Perry  
From: Fern  
Re: Department Overruns

Based upon the Treasurer warrants through June 26 and payroll through June 16, individual departments will need council transfers for overexpenditures. The actual departments and amounts will not be determined until final adjustments are made by the auditors and myself. The following are the best estimates as of this date:

4335: Solid Waste	\$ 4,000	Repair/Maintenance Vehicles, Tolls/Phone, Fuel
4470: Library	\$ 4,000	Utilities and phone at Young Street
4510: Social Services	\$ 9,500	Training, Assistance Grants (Although General Assistance is one of the "allowable" overages, Council should still acknowledge the expenditures by appropriating the additional money.)
Total	\$17,500	

These overages, coupled with the previous Council transfers of \$26,950 total \$44,450 or approximately .82% of the total 2011/12 municipal budget. These overages will be offset by "savings" within other departments.

Please include these Council transfers as an agenda item for the June 26th meeting.

If you have any other questions, please let me know.

**TOWN COUNCIL**  
***Agenda Information Sheet***

<b>Meeting Date: June 26, 2012</b>	<b>Item # NB 3</b>
<b>Agenda Item: Supplemental Tax Warrant</b>	
<b>Town Manager's Recommendation</b>	
The Assessors' Agent has calculated the penalty due on a piece of property sold that had been designated Farmland.	
<b>Requested Action</b>	
Motion to approve the Supplemental Tax Warrant for Account # M0017R, Map 10, Lot 42A.	
<b>Vote</b>	

# Memo

**To:** Perry A. Ellsworth, Town Manager

**From:** Craig H. Skelton, Assessing Agent

**Date:** 06/01/2012

**Re:** Supplemental tax warrant

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Francis and Jane Dudley of 69 Boyd's Corner Road sold a portion of property that is enrolled in the Farmland Tax Law program. Title 36 §1112 of Maine Law requires a penalty be calculated and assessed to recapture a portion of taxes that would have been paid.

Attached is the Supplemental Tax Warrant and Supplemental Tax Certificate in the amount of \$1,395.10 for FY2012 that will need signatures from the Board of Assessors before it can be forwarded to the Tax Collector.

**SUPPLEMENTAL TAX WARRANT**  
36 M.R.S.A., Sections 713, 713-A, 713-B

County of YORK, ss. To Perry A. Ellsworth, Tax Collector of the municipality of SOUTH BERWICK, within said County of YORK.

**GREETING:**

Hereby are committed to you a true list of the assessments of estates of the persons hereinafter named. You are hereby directed to levy and collect of each of the several persons named in said lists his respective proportion, therein set down, of the sum of **one thousand three hundred ninety five dollars and ten cents** (\$ 1,395.10), it being the amount of said list; and all powers of the previous warrant for the collection of taxes issued by us to you and dated 8/9/2011 are extended thereto; and we do hereby certify that the list of assessments of estates of the persons named in said list is a supplemental assessment laid:

~~(a) \* by virtue of Title 36, M.R.S.A., Section 713, as amended, and that the estates and assessments thereon as set forth in said list were invalid or void or were omitted from the original list committed unto you under our warrant dated 8/9/2011.~~

~~(b) \* by virtue of Title 36, M.R.S.A., Section 713-A, due to an erroneous foreclosure; or~~

(c) \* by virtue of Title 36, M.R.S.A., Section 713-B, as a penalty imposed under Section 581 or Section 1112 of Title 36.

- *Strike the inapplicable provisions.*

Given under the hands this 26th day of June, 2012.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Assessor (s) of  
South Berwick

Note: - Assessors. Give this to the Collector with the Supplementary Tax List.

**SUPPLEMENTAL TAX CERTIFICATE**  
36 M.R.S.A., Sections 713, 713-A, 713-B

We, the undersigned, Assessors of the Municipality of SOUTH BERWICK, hereby certify that:

(a) \* The foregoing list of estates and assessments thereon, recorded in page **RE 1 to 374 and PP 1 to 24** are supplemental to the aforesaid original invoice, valuation and list of assessments of said **9<sup>th</sup> day of August, 2011.**

~~(b) \* the foregoing list of estates and assessments thereon are supplemental assessments due to an erroneous foreclosure and are made pursuant to Title 36, M.R.S.A., Section 713-A, as amended; or~~

(c) \* the foregoing are laid as a penalty pursuant to Title 36, M.R.S.A., Section 713-B, as amended.

*\* Strike the inapplicable provisions.*

Given under our hands this 26th day of June, 2012.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Assessor (s) of  
South Berwick

Note: - Assessors, paste this in your Valuation Book after the last item assessed in your Supplementary Assessment.



**TOWN COUNCIL**

***Agenda Information Sheet***

<b>Meeting Date: June 26, 2012</b>	<b>Agenda Item NB # 4</b>
<b>Subject:</b> Solid Waste Hauler License for Pine Tree Waste	
<b>Information:</b>	
The Town has received a request for a new Solid Waste Hauler License. The proper fees have been paid.	
<b>Staff Comments/Recommendation:</b>	
<b>Vote:</b> Motion to approve a Solid Waste Hauler License for Pine Tree Waste to expire June 30, 2013.	

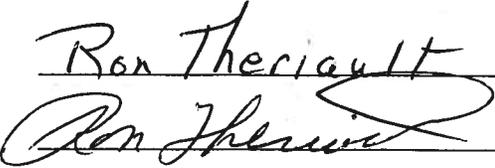
Town of South Berwick  
Solid Waste Haulers License Application

Name of Hauler Pine Tree Waste  
 Hauler's Address 87 Pleasant Hill Rd  
Scarborough, ME 04074  
 Email address: ron.theriault@casella.com  
 Telephone 207-883-9771

Vehicle Information:

Plate #	Make	Model	Color	VIN Number	Vehicle Weight
<u>454057</u>	<u>Mack</u>	<u>LE613</u>	<u>white</u>	<u>1M2AC07C82M006681</u>	<u>EMPTY / GVW</u> <u>43760 / 69000</u>
<u>955935</u>	<u>Autocar</u>	<u>ACX64</u>	<u>white</u>	<u>5VCA1JF6AH209846</u>	<u>EMPTY / GVW</u> <u>41720 / 69000</u>

New licenses are \$250 plus \$50 per truck. Renewals are \$100 plus \$50 per truck.

Prepared by (please print) Ron Theriault  
 Signature: 

**TOWN COUNCIL**  
***Agenda Information Sheet***

<b>Meeting Date: June 26, 2012</b>	<b>Agenda Item NB # 5</b>
<b>Subject</b>	
Board & Committee Appointments.	
<b>Information</b>	
The current list of board members that have terms expiring is attached. Board members were sent a letter in May asking if they wished to be re-appointed or not. They were given a respond by date of June 15 <sup>th</sup> . Some members have asked not to be re-appointed as indicated on the attached list.	
<b>Staff Comments/Recommendation</b>	
<b>Requested Action</b>	
Re-appoint board members to June 30, 2015.	
<b>Vote</b>	

## RE-APPOINTMENT LIST

The following is a list of board and committee members that have terms expiring on June 30, 2012. If re-appointed, three year terms would end June 30, 2015.

### Board of Assessment Review

Richard Currier  
Nora Irvine

### Historic District Commission

Rick Coughlin  
Mary Vaughn

### Building Committee

Tom Harmon  
Fred Wildnauer

### Library Advisory Board

Sandy Agrafiotis *No*

### Community Development

Anthony Lemmo  
Jennifer (Houghton) Parker

### Planning Board

Marion "Mimi" Demers *No*  
Terrence Parker

### Conservation Commission

Pat Robinson  
Stephen Bayse

### Recreation Committee

Len Bogh *No*  
Gina Brackett *No*

### Energy Efficiency Advisory Committee

Paul Arnold  
George Muller

### Zoning Board of Appeals

Fred Wildnauer *No*  
Mark Lawrence, Alt

**TOWN COUNCIL**  
***Agenda Information Sheet***

<b>Meeting Date: June 26, 2012</b>	<b>Item # NB 6</b>
<b>Agenda Item: Affirm Municipal Officials for Fiscal Year 2013</b>	
<b>Town Manager's Recommendation</b>	
This is an annual administrative task.	
<b>Requested Action</b>	
Motion to affirm the slate of Municipal Officers as presented.	
<b>Vote</b>	

**Municipal Officials  
Fiscal Year 2013**

Perry A. Ellsworth	Town Manager, Tax Collector, Treasurer, Road Commissioner
Roberta L. Orsini	Assistant Town Manager, General Assistance Administrator
Barbara Bennett, CCM	Town Clerk, Registrar of Voters, Motor Vehicle Agent, IF&W Agent
Beverly J. Hasty	Deputy Tax Collector, Benefits Coordinator
Fern R. Houliaras	Deputy Treasurer, Bookkeeper
Craig Skelton	Assessing Agent
Jon St. Pierre	Public Works Director
Joe Rousselle	Code Enforcement Officer, Plumbing Inspector, Health Officer
Jim Webster	Alternate CEO & LPI
Dana P. Lajoie	Police Chief, Constable
George E. Gorman	Fire Chief, Fire Warden
Blain Cote	Emergency Management Director
Karen Eger	Library Director
Sharon R. Brassard	Recreation Director

Affirmed this 26<sup>th</sup> day of June, 2012:

\_\_\_\_\_  
Gerald W. MacPherson, Sr.

\_\_\_\_\_  
David H. Webster

\_\_\_\_\_  
David Burke

\_\_\_\_\_  
John C. Kareckas

\_\_\_\_\_  
Jean Demetracopoulos

**TOWN COUNCIL**  
***Agenda Information Sheet***

<b>Meeting Date: June 26, 2012</b>	<b>Item # NB 7</b>
<b>Agenda Item: York County Commissioner's Survey</b>	
<b>Town Manager's Recommendation</b>	
<p>The County Commissioners have asked the Council to complete a survey with regard to funding outside agencies at the County level and be taxed on a pro-rata basis.</p> <p>Social services agencies depend on this support in order to leverage other funding sources. Our municipality is unable to provide the level of financial support needed to maintain the current level of services. I recommend the Town Council support the County's funding of outside agencies through their budget appropriations.</p>	
<b>Requested Action</b>	
Motion to complete the Outside Agency Survey and return it with our vote of support.	
<b>Vote</b>	



**TOWN COUNCIL**

***Agenda Information Sheet***

<b>Meeting Date: June 26, 2012</b>	<b>Agenda Item NB 8</b>
<b>Subject: Special Town Meeting Warrant</b>	
<b>Information:</b>	
Attached is the Warrant for a Special Town Meeting to be held on July 10 <sup>th</sup> at 6:30 pm.	
<b>Town Manger's Recommendation:</b>	
Town Meeting authorization is required before the Council may enter into an agreement to sell land owned by the municipality.	
<b>Requested Action:</b>	
Motion to sign the warrant ordering the posting of Special Town Meeting on July 10 <sup>th</sup> at 6:30 pm in order to gain authorization to execute a purchase and sale agreement with Avesta Housing of Portland, ME.	
<b>Vote:</b>	

WARRANT  
TOWN OF SOUTH BERWICK, MAINE  
SPECIAL TOWN MEETING

State of Maine

County of York, ss.

TO: JOSEPH ROUSSELLE, a Resident of South Berwick in the County of York,  
State of Maine.

GREETINGS: In the name of the Town of South Berwick, you are required to notify the inhabitants of said Town, qualified to vote in Town affairs, to assemble in the Town Council chambers in the Town Hall at 180 Main Street in said Town on Tuesday, July 10, 2012 at 6:30 p.m., then and there to act on the following articles:

ARTICLE 1. To elect a moderator to preside at said meeting.

ARTICLE 2. To see if the Town will vote to authorize the Town Council to enter into a Purchase and Sales/Construction agreement with Avesta Housing of Portland Maine for property located at 29 Young Street (a portion of Map 28, Lot 25)

TOWN COUNCIL RECOMMENDS: Approval

ARTICLE 3. To see if the Town will vote to adjourn the Special Town Meeting.

Given under our hands this 26th day of June, A.D., 2012.

\_\_\_\_\_  
Gerald W. MacPherson Sr.

\_\_\_\_\_  
Jean Demetracopoulos

\_\_\_\_\_  
David Burke

\_\_\_\_\_  
David H. Webster

\_\_\_\_\_  
John Kareckas

# TOWN COUNCIL

## *Agenda Information Sheet*

<b>Meeting Date: June 26, 2012</b>	<b>Item # NB 9</b>
<b>Agenda Item: Tax Write-offs</b>	
<b>Dept. Head: Beverly Hasty</b>	
<p>The State Law requires towns to assess property of an Owner Unknown for 20 years before foreclosing. If we did find the owner within that period of time, the town could only collect the last 3 years of taxes. I recommend writing-off taxes for the following Owner Unknown taxes committed for the 2008-09 tax year:</p> <p>O0008R - Map 5 Lot 58 - \$284.59  O1920R – Map 2 Lot 62 - \$299.49  G0280R – Map 2 Lot 43 - \$327.80  O0009R – Map 4 Lot 87 - \$160.92</p>	
<b>Town Manager’s Recommendation:</b>	
Write off Owner Unknown taxes as outlined above.	
<b>Requested Action:</b>	
<p>Motion to write off the property taxes for account O0008R, Map 5 Lot 58 in the amount of \$284.59.</p> <p>Motion to write off the property taxes for account O1920R, Map 2 Lot 62 in the amount of \$299.49.</p> <p>Motion to write off the property taxes for account G0280R, Map 2 Lot 43 in the amount of \$327.80.</p> <p>Motion to write off the property taxes for account O0009R, Map 4 Lot 87 in the amount of \$160.92.</p>	
<b>Vote:</b>	

Date: June 20, 2012

TO: Perry Ellsworth, Tax Collector  
FROM: Beverly Hasty, Deputy Tax Collector  
RE: Uncollectible Taxes

I am recommending the following real estate and personal property taxes be abated by the Municipal Officers pursuant to M.R.S.A 36 Sec 841.3:

**Real Estate Taxes**

The State Law requires towns to assess property of an Unknown Owner for 20 years before foreclosing. However, if we did find the owner within that period of time, the Town could only collect the last 3 years of taxes.

**O0008R - Unknown Owner**

Map 05 Lot 58  
2008-2009 tax .....\$284.59

**O1920R – Unknown Owner**

Map 02 Lot 62  
2008-2009 tax .....\$299.49

**G0280R – Unknown Owner**

Map 02 Lot 43  
2008-2009 tax ....\$327.80

**O0009R – Unknown Owner**

Map 04 Lot 87  
2008- 2009 tax ...\$160.92

TOWN COUNCIL

*Agenda Information Sheet*

<b>Meeting Date: June 26, 2012</b>	<b>Agenda Item NB 10</b>
<b>Subject: Pepperland Café liquor license &amp; special amusement permit</b>	
<b>Information:</b>	
Attached are the applications.  Chief Lajoie has no issues to report.	
<b>Staff Comments/Recommendation:</b>	
<b>Requested Action:</b>	
Motion to approve the renewal of Pepperland Café's liquor license & special amusement permit.	
<b>Vote:</b>	

**Department of Public Safety  
Division**

**Liquor Licensing & Inspection**

Promise by any person that he or she can expedite a liquor license through influence should be completely disregarded. To avoid possible financial loss an applicant, or prospective applicant, should consult with the Division before making any substantial investment in an establishment that now is, or may be, attended by a liquor license.



<b>BUREAU USE ONLY</b>	
License No. Assigned:	
Class:	
Deposit Date:	
Amt. Deposited:	

**PRESENT LICENSE EXPIRES** 6/20/2012

**INDICATE TYPE OF PRIVILEGE:**  MALT  SPIRITUOUS  VINOUS

**INDICATE TYPE OF LICENSE:**

RESTAURANT (Class I,II,III,IV)  RESTAURANT/LOUNGE (Class XI)  
 HOTEL-OPTIONAL FOOD (Class I-A)  HOTEL (Class I,II,III,IV)  
 CLASS A LOUNGE (Class X)  CLUB-ON PREMISE CATERING (Class I)  
 CLUB (Class V)  GOLF CLUB (Class I,II,III,IV)  
 TAVERN (Class IV)  OTHER: \_\_\_\_\_

**REFER TO PAGE 3 FOR FEE SCHEDULE**

**ALL QUESTIONS MUST BE ANSWERED IN FULL**

<b>1. APPLICANT(S)</b> –(Sole Proprietor, Corporation, Limited Liability Co., etc.) <u>Kevin Hahn</u> DOB: _____			<b>2. Business Name (D/B/A)</b> <u>Pepperland Cafe LLC</u>		
DOB: _____			Location (Street Address) <u>279 Main St.</u>		
DOB: _____			City/Town State Zip Code <u>South Berwick ME 03908</u>		
Address <u>429 Main St.</u>			Mailing Address "		
City/Town State Zip Code <u>S. Berwick M 03908</u>		City/Town State Zip Code " " " "			
Telephone Number Fax Number <u>603-781-3918</u>		Business Telephone Number Fax Number <u>207 3845535</u>			
Federal I.D. #			Seller Certificate #		

3. If premises are a hotel, indicate number of rooms available for transient guests: \_\_\_\_\_
4. State amount of gross income from period of last license: ROOMS \$ \_\_\_\_\_ FOOD \$ \_\_\_\_\_ LIQUOR \$ \_\_\_\_\_
5. Is applicant a corporation, limited liability company or limited partnership? YES  NO

complete Supplementary Questionnaire ,if YES

6. Do you permit dancing or entertainment on the licensed premises? YES  NO
7. If manager is to be employed, give name: Kendra White
8. If business is NEW or under new ownership, indicate starting date: \_\_\_\_\_  
 Requested inspection date: \_\_\_\_\_ Business hours: \_\_\_\_\_
9. Business records are located at: 279 Main St. S. Berwick ME 03908
10. Is/are applicants(s) citizens of the United States? YES  NO

11. Is/are applicant(s) residents of the State of Maine? YES  NO

12. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married: Use a separate sheet of paper if necessary.

Name in Full (Print Clearly)	DOB	Place of Birth
Kevin P Hahn		Guam, USA
Kendra P White		Salem MA, USA

Residence address on all of the above for previous 5 years (Limit answer to city & state)  
South Berwick ME  
South Berwick ME

13. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES  NO

Name: \_\_\_\_\_ Date of Conviction: \_\_\_\_\_

Offense: \_\_\_\_\_ Location: \_\_\_\_\_

Disposition: \_\_\_\_\_

14. Will any law enforcement official benefit financially either directly or indirectly in your license, if issued? Yes  No  If Yes, give name: \_\_\_\_\_

15. Has/have applicant(s) formerly held a Maine liquor license? YES  NO

16. Does/do applicant(s) own the premises? Yes  No  If No give name and address of owner: \_\_\_\_\_

17. Describe in detail the premises to be licensed: (Supplemental Diagram Required) FULL SERVICE RESTAURANT  
32 SEATS DINING ROOM, 6 SEATS BAR, 12 SEATS LOUNGE

18. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services? YES  NO  Applied for: \_\_\_\_\_

19. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 1/8<sup>th</sup> m. Which of the above is nearest? CHURCH

20. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES  NO

If YES, give details: \_\_\_\_\_

The Division of Liquor Licensing & Inspection is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: SOUTH BERWICK, ME on 6/23, 20 12  
Town/City, State Date

K Hahn  
Signature of Applicant or Corporate Officer(s)

Please sign in blue ink

\_\_\_\_\_  
Signature of Applicant or Corporate Officer(s)

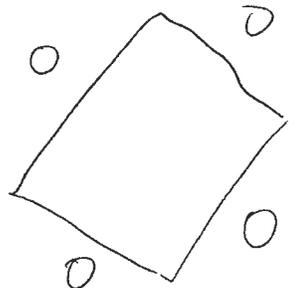
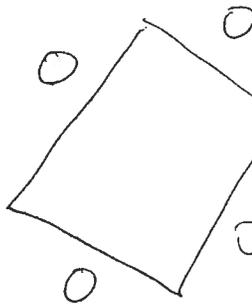
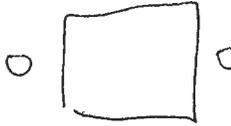
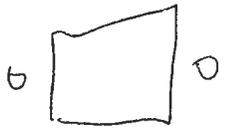
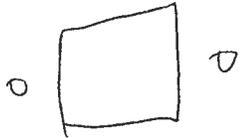
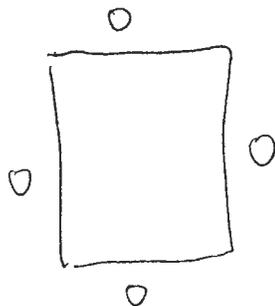
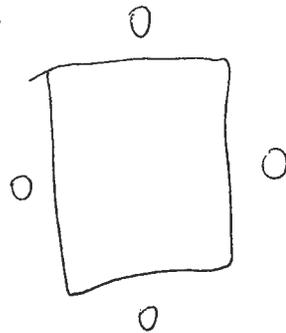
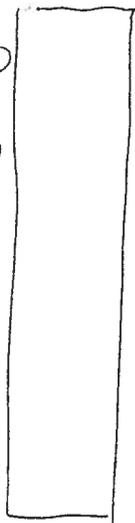
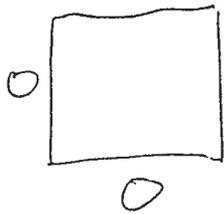
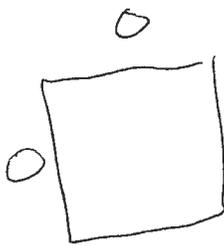
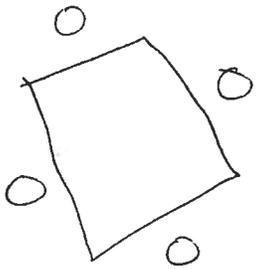
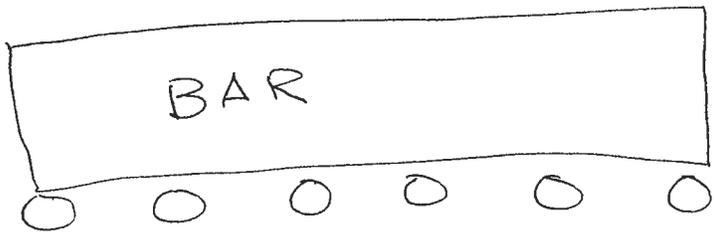


BACK DOOR

PREMISE DIAGRAM

KITCHEN

KITCHEN



FRONT DOOR

EXIT

STATE OF MAINE

Dated at: South Berwick, Maine York ss
City/Town (County)
On: June 26, 2012
Date

The undersigned being: X Municipal Officers f County Commissioners of the
f City f Town f Plantation f Unincorporated Place of: South Berwick, Maine

Hereby certify that we have given public notice on this application and held public hearing thereon as required by Section 653 Title 28A, Maine Revised Statutes and herby approve said application.

THIS APPROVAL EXPIRES IN 60 DAYS

NOTICE - SPECIAL ATTENTION

§ 653. Hearings; bureau review; appeal

- 1. Hearing. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, shall hold a public hearing for the consideration of applications for new on-premise licenses and applications for transfer of location of existing on-premise licenses.
A. The bureau shall prepare and supply application forms. [1993, c.730, §27(amd).]
B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c.140, §4 (amd).]
C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premise license, for transfer of the location of an existing on-premise license or for renewal of an on-premise license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau.
2. Findings. In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:
A. Conviction of the applicant of any Class A, Class B or Class c crime: [1987, c45, Pt.A§4 (new).]
B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control; [1987, c.45, Pt.A§4(new).]
C. Conditions of record such as waste disposal violations, health or safety violation or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner; [1993, c.730, §27 (amd).]
D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises; [1989, c.592,§3 (amd).]
E. A violation of any provision of this Title; and [1989, c.592, §3 (amd).]
F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601. [1989, c.592, §4 (new).]
[1993, c730, §27 (amd).]
3. Appeal to bureau. Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners.
A. [1993, c.730, §27 (rp).]
4. No license to person who moved to obtain a license. (REPEALED)
5. (TEXT EFFECTIVE 3/15/01) Appeal to District Court. Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receUpon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

SPECIAL AMUSEMENT PERMIT APPLICATION

AS DEFINED IN SECTION 201 OF THE TOWN OF SOUTH BERWICK SPECIAL AMUSEMENT ORDINANCE, NO LICENSEE FOR THE SALE OF LIQUOR TO BE CONSUMED ON HIS LICENSED PREMISES SHALL PERMIT, ON HIS LICENSED PREMISES, ANY MUSIC, EXCEPT RADIO OR OTHER MECHANICAL DEVICE, ANY DANCING OR ENTERTAINMENT OF ANY SORT UNLESS THE LICENSEE SHALL HAVE FIRST OBTAINED FROM THE MUNICIPALITY IN WHICH THE LICENSED PREMISES ARE SITUATED A SPECIAL AMUSEMENT PERMIT SIGNED BY AT LEAST A MAJORITY OF THE MUNICIPAL OFFICERS.

YOUR APPLICATION FOR A SPECIAL AMUSEMENT PERMIT SHOULD BE FILED ON THIS FORM WITH THE TOWN COUNCIL OR ITS DESIGNATED AGENT. PAYMENT OF A \$35 FEE IS REQUIRED AT THE TIME THE APPLICATION IS FILED. A COPY OF THE SPECIAL AMUSEMENT PERMIT ORDINANCE IS AVAILABLE UPON REQUEST FROM THE SOUTH BERWICK TOWN CLERK.

THE TOWN COUNCIL SHALL, PRIOR TO GRANTING A PERMIT, HOLD A PUBLIC HEARING WITHIN 30 DAYS OF THE DATE YOU FILE YOUR COMPLETED APPLICATION AT WHICH TIME TESTIMONY WILL BE RECEIVED FROM YOU OR YOUR DESIGNATED AGENT AND/OR ANY INTERESTED MEMBER OF THE PUBLIC. FAILURE TO ATTEND THE PUBLIC HEARING MAY RESULT IN A DELAY IN ISSUING THE PERMIT.

\*\*\*\*\*

Name of Applicant for Permit: Kevin Hahn Pepperland Cafe

Address of Applicant: 279 Main St

Telephone # of Applicant: 207 384 5535

Name of Business to be Conducted: Pepperland Cafe, LLC

Address of Business: 279 Main St.

Telephone # of Business: 603-781-3918

Nature of Business: Restaurant

Is Business a Corporation, Partnership or Proprietorship? (Circle One)

Type of Entertainment Planned: \_\_\_\_\_

Has Applicant ever had a license to conduct the Business described herein denied or revoked or has Applicant or any partner or corporate officer ever been convicted of a felony? N

If yes, please provide full details on reverse side of this Application.

Current Liquor License #: \_\_\_\_\_

Signature

[Handwritten Signature] Date 6/19/12